**CRISIS in the HOLY LAND**

The Holy Land has always been an area of conflict, most notably between the Arab and Jewish people living here. It has been a problem of antiquity going back to Abraham’s time, when Abraham exiled his second son, Ishmael, in favor of Isaac. For most Arab historians, Ishmael is the father of the Arab nation while Isaac belonged to the Israelites. Since that time, an initial hostility has turned into an ongoing animosity of two people claiming the same land.

Since the UN partition of Palestine in 1947, the control of this land has undergone many changes. The Wall and other restrictions have affected hundreds of thousands of Palestinians from the West Bank and Gaza, preventing them from going to their work, their schools, and in many cases, receiving medical care. Much suffering has ensued for these people. The Wall and other restrictions have affected hundreds of thousands of Palestinians from the West Bank and Gaza, preventing them from going to their work, their schools, and in many cases, receiving medical care. Much suffering has ensued for these people.

Jerusalem is the faith-point of every Christian believer – the spiritual home of two people claiming the same land. As Archbishop Viganò recently stated, “We don’t want the Holy Sites of Christendom to become empty religious monuments and museums. We need a living and worshipping community.”

**THE FRANCISCAN RESPONSE**

The mission of the Franciscan Foundation is quite simple—Love God and be of service to the poor and needy. It was the Seraphic Father, St. Francis of Assisi, who admonished his friars to always follow those two precepts. St. Francis himself never wavered in this resolve and today, some 800 years later, the Franciscans remain steadfast with faith and commitment in the face of old and new challenges.

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They continue to strive to fulfill that mission of love and service particularly to the Christians in the Holy Land.

This mission is being fulfilled in the directive that was given by Pope Clement VI who in 1342, mandated the Franciscans to become the official custodians of the Holy Sites of Christendom, that is, to help maintain and preserve them while at the same time, ministering to the faithful of the Holy Land.

Fr. Pierbattista Pizzaballa, Custos of the Holy Land, stated that it was “through the Incarnation that Christ took on our human form and lived among us here in the Holy Land. We friars who minister in this land have been given an example. We have become witnesses for Him in the very place which Christ made holy. It is by assisting and helping our fellow man in this land and from these Holy Places that we ourselves become incarnate in Him.”

Today the Franciscan Custody of the Holy Land is a constant in the life of the Christian community. The friars are obliged to give that peace, that love, that pardon, that faith, and that hope to suffering Christians in the Holy Land who now find themselves in a great dilemma and are reluctantly leaving their homes and land to live in other parts of the world. As Archbishop Viganò recently stated, “We don’t want the Holy Sites of Christendom to become empty religious monuments and museums. We need a living and worshipping community.”

The Franciscan Foundation for the Holy Land (FFHL) is a worldwide ecumenical organization that seeks to keep a Christian presence in the Holy Land by providing education, employment and housing.

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The Franciscan Foundation for the Holy Land is a registered 501 (c)(3) non-profit organization in the United States. Your contribution is tax-deductible to the full extent of the law.

The Christian presence in the Holy Land is threatened by many fronts. pix: from left, a Christian child’s future is unsure because of the hardships his family faces on both sides. In the middle of this conflict, one small minority is heading towards extinction: the Christians. Due to economic and political factors they face daily, many Christians are emigrating. In the Diocese of Jerusalem, the Holy Land Christians number 115,000 inside the state of Israel and 35,000 Palestinian Christians in the West Bank and Gaza. In 1947, the control of this land turned into an ongoing conflict, most notably between the Arab and Jewish people living here. It has been a problem of antiquity going back to Abraham’s time, when Abraham exiled his second son, Ishmael, in favor of Isaac. For most Arab historians, Ishmael is the father of the Arab nation while Isaac belonged to the Israelites. Since that time, an initial hostility has turned into an ongoing animosity of two people claiming the same land.

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FFHL Activities in the Holy Land

T he founding Cartus of the FFHL, Bishop Giuseppe Nazzaro, OFM, DD, explained, “Just as the Good Friday collection was implemented by the Papacy hundreds of years ago to specifically help to maintain and preserve the Holy Sites and Sanctuaries of Christendom and its institutions, so the Franciscan Foundation for the Holy Land (FFHL) was created as yet another Franciscan response to a ‘new crisis,’ i.e., the Christian exodus from the Holy Land. Our focus is to keep a Christian presence, the ‘Living Stones’ of our Christian faith, in the Holy Land by providing education, employment, and housing.”

University Scholarships
S ince 1997 the Foundation has given over $4.1 million in scholarship grants to Christian students. In turn, each of these young marginalized Christian students agrees to remain in the Holy Land for at least 4 years after graduation. Once students secure employment, they are more inclined to remain in their homeland.

Child Sponsorship Program
G rants are given to Christian children who come from families who cannot afford a solid Catholic education. Franciscan schools give religious instruction for every student according to his particular religious convictions recognizing the right of each individual to maintain his own faith. Many of our donors sponsor a high school or elementary school child and pay for their yearly tuition. The separation barrier between Israel and the West Bank has cut off jobs and hence many of our Christian families cannot pay for their education. They need our help!

Services to the Poor
F eeding the hungry and giving shelter to the less fortunate is necessary. More is needed, however, than a roof and a meal. Thieving, not just surviving is an important goal. Counseling, medical assistance, socialization, summer camps, marriage preparation, and prayer help Palestinians not just cope with their present reality but learn how to prosper, thus improving their quality of life.

Subsidized Housing/Renovations
T o motivate Christians to remain in the Holy Land, the Franciscan Foundation for the Holy Land established the “Housing Development Program” to provide subsidized housing to Christian families who would otherwise be forced to reside abroad. Currently, the Franciscan Custody, with the assistance of the FFHL, has already completed over 100 units in Bethlehem and is planning to build another 120 units on the Mount of Olives in Jerusalem and 220 more apartment units in Nazareth and Jaffa.

Employment Opportunities
M any Palestinians from the West Bank and Gaza, who normally held jobs in Jerusalem, Tel Aviv and Haifa, have been barred indefinitely from entering Israel proper to earn a living. Over the last 5 years, thousands of foreign workers have been hired, replacing Palestinians who previously held these jobs. The average rate of unemployment of Palestinian men as of January 2013 is 65%. The Foundation is endeavoring to create new positions in administration, clerical and custodial positions in our schools, churches, parish centers and medical facilities. Furthermore, new jobs are created in construction trades as we build new housing developments.

Voices of Support

“With the good memory of my predecessor, the late Archbishop Pietro Sambi, as Apostolic Nuncio to the United States, I make mine his words of appreciation to sustain the good work of the Franciscan Foundation for the Holy Land. I have seen the commitment of the Franciscans to the local population, which continues to live under a cloud of endless conflict — schools, scholarships for poor but deserving students, dwellings for young families, care for the elderly, charity towards persons and families in need, and much more. Indeed, I have reason to say to everyone that you can trust this Foundation — for what is given to it is used for the love of Jesus Christ and for the service of His and our brothers and sisters.”

Archbishop Carlo Maria Viganò
Vatican Ambassador to the United States

“On behalf of the entire Bethlehem University community, I thank the donors of the Franciscan Foundation for the Holy Land who support the Catholic mission of this university. You have generous hearts and many Christian students are able to pursue their education because of your Foundation.”

Brother Daniel Casey, F.S.C.
Vice Chancellor, Bethlehem University

“The plight of Christians in the Holy Land continues to be precarious. Giving them hope for the future and dignity in their lives has been the mission of the Franciscan Foundation for the Holy Land, an organization whose task is to stem their exodus and support their historic presence in their homeland. I would greatly encourage our Catholic faithful here in the United States to support such a mission to help maintain the Christian presence in the Holy Land.”

Timothy Michael Cardinal Dolan
Archbishop of New York, Member Board of Trustees — FFHL

Your Charity Goes a Long Way

“‘As often as you did it for one of the least of my brothers and sisters, you did it for Me.’” Matthew 25:40

$50 Feeds a Palestinian family
$100 Provides heating, drinking water and basic utilities for one month
$250 Provides rent for a young Christian family in a local college in the Holy Land
$500 Guarantees an elementary student a full year of schooling and supplies in Bethany
$1,000 Provides temporary employment for a local Christian for two months in Jerusalem
$6,000 Offers a deserving student one year at a local college in the Holy Land